

State Use 03/08/2023

| Vendor | New/Amend | Renew Option | Type of Service | PETC | Agency | Address | City | Begin Term | End Term | Annual Contract Value | Total Contract Value | Approval Y/N/A |
|--|-----------|---------------|--|------------|------------------------------|----------------------------|--------------------|------------|------------|------------------------|------------------------|----------------|
| Ada S McKinley Community Services, Inc. | New | No | Janitorial services at 65 buildings | 10 | Elisabeth Ludeman Center | 114 N Orchard Dr | Park Forest | 07/01/2023 | 06/30/2024 | \$478,663.00 | \$478,663.00 | |
| ARC Community Support Systems | New | No | Five times per week janitorial services | 7 | CMS | L6632, 1406 Martin St | Olney | 07/01/2023 | 11/30/2027 | | \$255,247.30 | |
| Challenge Unlimited Inc | New | | Mail Room Services | 2 | SIUE | | Edwardsville | 07/01/2023 | 06/30/2024 | \$75,000.00 | \$75,000.00 | |
| Chicago Lighthouse For People Who Are Blind/Visually Impaired | New | 2 - 36 months | Appointment scheduling services call center - 24/7 | 6 | UI Mile Square Health Center | L.P. Johnson | Rockford | 03/08/2023 | 01/01/2026 | | \$1,336,000.00 | |
| Clay County Rehabilitation Center, Inc. dba Flora Opportunity Center | New | No | JPMC - Electronic recycling | 15 | Statewide | | | 06/02/2023 | 06/01/2024 | \$105,000.00 | \$105,000.00 | |
| ComWell formerly known as Human Service Center | New | No | JPMC - Bakery Mixes | 15 | Statewide | | | 04/19/2023 | 04/18/2024 | \$12,749,629.17 | \$12,749,629.17 | |
| Developmental Services Center | New | No | Waste sorting labor | 10 | Waste Transfer Station | | Urbana - Champaign | 07/01/2023 | 06/30/2024 | \$200,000.00 | \$200,000.00 | |
| Jewish Child and Family Services | New | No | Five times per week janitorial services | 3 | CMS | F0101, 2020 W Roosevelt Rd | Chicago | 04/01/2023 | 03/31/2026 | | \$350,400.48 | |
| Jewish Child and Family Services | New | No | Janitorial services at least twice/week | 1 | OIG Madden MHC, Pav 12 | 1200 S 1st Ave | Hines | 07/01/2023 | 06/30/2024 | \$14,610.49 | \$14,610.49 | |
| Land of Lincoln Goodwill Industries, Inc. | New | No | Five times per week janitorial services | 2 | CMS | L4743, 833 S Spring St | Springfield | 07/01/2023 | 03/31/2026 | | \$110,200.75 | |
| New Star, Inc. dba SouthSTAR Services | New | No | JPMC - Electronic recycling | 16 | Statewide | | | 06/02/2023 | 06/01/2024 | \$150,000.00 | \$150,000.00 | |
| Sertoma Centre, Inc. | New | No | Five times per week janitorial services | 4 | CMS | L6298, 2701 W Lake St | Melrose Park | 07/01/2023 | 10/31/2026 | | \$529,480.00 | |
| Sertoma Centre, Inc. | New | No | Five times per week janitorial services | 4 | CMS | L6269, 2650 W Fulton | Chicago | 07/01/2023 | 10/31/2024 | | \$97,296.00 | |
| Shelby County Community Services, Inc. | New | No | JPMC - trash can hamper liners | 25 | Statewide | | | 04/20/2023 | 04/19/2024 | \$1,899,543.80 | \$1,899,543.80 | |
| Shelby County Community Services, Inc. | New | No | JPMC - paper, foam and plastic disposable items | 8 | Statewide | | | 07/01/2023 | 06/30/2024 | \$1,349,575.07 | \$1,349,575.07 | |
| SPARC | New | No | Janitorial services at least twice/week | 3 | OIG McFarlands MHC | 901 Southwind Rd | Springfield | 07/01/2023 | 06/30/2024 | \$13,741.80 | \$13,741.80 | |
| Specialized Training for Adult RehabilTation dba START | New | No | Microfilming medical records | 10 | DHS/Chicago Read MHC | 4200 N Oak Park Ave | Chicago | 04/01/2023 | 06/30/2026 | | \$45,000.00 | |
| Specialized Training for Adult RehabilTation dba START | New | No | Microfilming medical records | 10 | DHS/John Madden MHC | 1200 S First Ave | Hines | 04/01/2023 | 06/30/2026 | | \$45,000.00 | |
| | | | | 151 | | | | | | \$17,035,763.33 | \$19,804,387.86 | |

****Contracts that are a joint purchase master contract (JPMC), the amount proposed is an estimated spend on the contract. As the contract will be open to all governmental units and qualified not-for-profit agencies, the actual spend may be more or less than what is shown above. ****

On **March 8, 2023**, the State Use Committee met and reviewed the above contract proposals. As a member of the Committee, I have reviewed these proposals and have determined, based on the facts presented, both above and in discussion with the other Committee members and with the State Use staff, that the prices offered are reasonable and would not be substantially more if this procurement were to be competitively bid.

Members Signature _____

Date: 03/08/2023