

State of Illinois
State Use Committee Meeting
October 8, 2014
1:30 P.M.
AGENDA

Springfield Meeting Locations

Stratton Building, Room 500 ½
401 South Spring Street

Chicago Meeting Location

James R. Thompson Center, Room 9-036
100 W. Randolph Street

Carbondale Meeting Locations

Southern Illinois University-
Carbondale
Morris Library, Room 184A

1.0 CALL TO ORDER

2.0 ROLL CALL

3.0 APPROVAL OF THE MINUTES OF THE AUGUST 13th MEETING

4.0 REVIEW OF AND VOTE ON PROPOSED CONTRACTS (See attached)

5.1 NEW BUSINESS

- Sharla Roberts, Director of Procurement Diversity with the University of Illinois will give a presentation on Higher Education Diversity working group.
- Member Audrey McCrimon, discussion on new rules for JCAR.

6.0 FUTURE MEETING DATES

- Next meeting – January 14, 2015
- Future meeting dates:

April 15, 2015

May 13, 2015

June 10, 2015

7.0 ADJOURNMENT

Note: For technical assistance with audio/video equipment, please contact one of the following numbers and reference “921215”. For any other matters, please contact a State Use coordinator. Corrie Smith can be reached at (217) 782-6143, and Brynn Henderson can be reached at (217) 524-4211.

SIU – Carroll Walker **618-453-1025**

JRTC – Help Desk, **217-524-4784, ext 3**

Stratton – Help Desk, **217-782-9798**

STATE USE FY15 VOTE SHEET

October 8, 2014

Vendor	Region	Renewal/ New	Renewal Options	PBC #	Type of Service	Jobs	Agency	Address	Begin Term	End Term	Annual Contract Value	Total Contract Value	Y/N/A
Ada S McKinley	Northern	Renewal	Yes	15-88068	Transponder	12	ITHA	IL Tollway	01/01/15	12/31/15	\$970,000.00		
Bridgeway, Inc	Northern	New*			Janitorial	1		300 E 2nd Street					
Elm City	Southern	renewal	No	15-88628	Barber/Beauty	10	CMS	1314 W. Walnut	11/15/14	11/14/15	\$147,000.00		
Elm City Rehab	Southern	New*	Yes	N/A	Janitorial	4	CMS/DHS	45 S. Central Park Plaza	11/01/14	10/31/17			
Envisions	Northern	New*			Janitorial		DHS	8620 S Pulaski					
Gateway Services	Northern	New*			Janitorial	2	DHS	225 Backbone Road					
Human Service Center	Southern	New	No	15-87918	Bakery mixes	34	CMS	10257 Rt.#3 Red Bud	01/01/15	06/30/15	\$872,970.42		
Northpointe	Northern	New*			Janitorial	6	DHS	2000 N Lewis Ave					
Sertoma Centre	Northern	New*			Janitorial			5323 S Western Ave					
SPARC	Southern	New	Yes	15-87869	Food Service	4	Dept. Military Affairs	Camp Lincoln, Springfield	11/15/14	11/14/19	\$0.00		
Transitions NFP	Northern	Renewal	No	15-89262	Printing/Mailin g	15	THA	1512 49th Ave	01/01/15	12/30/17	\$5,340,000.00		

Vendor	Region	Renewal/ New	Renewal Options	PBC #	Type of Service	Jobs	Agency	Address	Begin Term	End Term	Annual Contract Value	Total Contract Value	Y/N/A
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of Jobs 88 TOTALS \$7,329,970.42

Fair Market Price -- The Illinois Procurement Code requires that qualified sheltered workshops offer a fair market price to state agencies in order to meet specific needs for supplies and services. As not-for-profit organizations, pricing offers developed by workshops are designed to cover costs. In turn, state agencies ensure prices offered by sheltered workshops (often through negotiation) are acceptable (from a budgetary perspective) and are comparable to those paid historically or those paid for similar contracts. When considering contract proposals, the State Use Committee not only takes into account the development process of the pricing offer, but also considers the intent of the State Use program -- to promote employment opportunities for persons with disabilities. Further, under a total cost of ownership model, the Committee considers the fact that if these individuals were not given this opportunity, they would be forced to be supported by other social service programs, thus costing the State additional monies.

On October 8, 2014 the State Use Committee met and reviewed the above contract proposals. As a member of the Committee, I have reviewed these proposals and have determined, based on the facts presented, both above and in discussion with the other Committee members and with the State Use staff, that the prices offered are reasonable and would not be substantially more if this procurement were to be competitively bid. FAX to Corrie Smith at 217-782-5187

Signature of Member _____ Date _____
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